

## Agenda for a meeting of the Area Planning Panel (Bradford) to be held on Wednesday 10 February 2016 at 1000 in the Ernest Saville Room, City Hall, Bradford

### Members of the Panel - Councillors

CONSERVATIVE	LABOUR	LIBERAL DEMOCRAT
Rickard	Lee (Chair)	Reid
Whiteley	Amran	
	Ferriby	
	Wainwright	

### Alternates:

<i>Conservative</i>	<i>Labour</i>	<i>Liberal Democrat</i>
<i>Ellis</i>	<i>Duffy</i>	<i>Stelling</i>
<i>Sykes</i>	<i>Farley</i>	
	<i>M Slater</i>	
	<i>Swallow</i>	

### Notes:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.
- Light refreshments and a lunch will be provided for the Members of the Panel only.
- Applicants, objectors, Ward Councillors and other interested persons are advised that the Panel may visit any of the sites that appear on this Agenda during the day of the meeting, without prior notification. The Panel will then reconvene in the meeting room after any visits in order to determine the matters concerned.
- At the discretion of the Chair, one representative of both the applicant(s) and objector(s) may be allowed to speak on a particular application for a maximum of five minutes.
- A briefing for all Member groups will be held at **0930** in the **Ernest Saville Room, City Hall, Bradford**

### From:

Dermot Pearson  
Interim City Solicitor  
Agenda Contact: Claire Tomenson  
Phone: 01274 432457  
E-Mail: [claire.tomenson@bradford.gov.uk](mailto:claire.tomenson@bradford.gov.uk)

### To:



## A. PROCEDURAL ITEMS

### 1. **ALTERNATE MEMBERS** (Standing Order 34)

The Interim City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

### 2. **DISCLOSURES OF INTEREST**

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

*Notes:*

- (1) *Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.*
- (2) *Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.*
- (3) *Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.*
- (4) *Officers must disclose interests in accordance with Council Standing Order 44.*

### 3. **MINUTES**

**Recommended –**

**That the minutes of the meeting held on 16 December 2015 be signed as a correct record (circulated separately).**



#### 4. INSPECTION OF REPORTS AND BACKGROUND PAPERS

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Claire Tomenson - 01274 432457)

#### 5. PUBLIC QUESTION TIME

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter which is the responsibility of the Panel.

**Questions must be received in writing by the City Solicitor in Room 112, City Hall, Bradford, by mid-day on Monday 8 February 2016.**

(Claire Tomenson - 01274 432457)

### B. BUSINESS ITEMS

#### 6. PLANNING APPLICATIONS AND OTHER MATTERS

The Panel is asked to consider the planning applications and other matters which are set out in the following documents.

(i) **Document “M”** – relating to items recommended for approval or refusal.

The sites concerned are:

- |    |  |                |   |
|----|--|----------------|---|
| 1. | 224 Parkside Road, Bradford (page 1)                                     | <i>Approve</i> | <b><u>Little Horton</u></b>                   |
| 2. | Prince of Wales Inn, 457 Allerton Road, Bradford (page 10)               | <i>Approve</i> | <b><u>Thornton &amp; Allerton</u></b>         |
| 3. | 16 Canford Road, Bradford (page 16)                                      | <i>Refuse</i>  | <b><u>Thornton &amp; Allerton</u></b>         |
| 4. | 19 Oaks Drive, Bradford (page 21)  | <i>Refuse</i>  | <b><u>Clayton &amp; Fairweather Green</u></b> |
| 5. | Dar-UI-Aloom Jamia Mohammadia, 92 - 96 Lapage Street, Bradford (page 27) | <i>Refuse</i>  | <b><u>Bradford Moor</u></b>                   |



(ii) **Document “N”** - relating to miscellaneous items:

- 6. -9. Requests for Enforcement/Prosecution Action (page 32)
- 10 -12. Decisions made by the Secretary of State – Allowed & Dismissed (page 39)
- 13. Petition to be Noted (page 41)

(Mohammed Yousuf – 01274 434605)

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THIS AGENDA AND ACCOMPANYING DOCUMENTS HAVE BEEN PRODUCED, WHEREVER POSSIBLE, ON RECYCLED PAPER

